



2017-2019 PROJECT INFORMATION AND PLANNING FORM
NORTH DAKOTA STATE WATER COMMISSION
PLANNING AND EDUCATION DIVISION
SFN 60440 (1/2016)

This form should be filled out by the project/program sponsor or consultant, with SWC staff assistance as needed. The information will be reviewed by SWC staff and added to our project/program database to assist with budgeting efforts, and completion of a 2017-2019 Water Development Report - an update to the 2015 State Water Plan.

This form will also serve as the first step in obtaining cost-share assistance. *However, this form alone will not be considered as your formal request for SWC cost-share.* Once a project is in more advanced stages and is ready for potential SWC cost-share, a SWC cost-share application with all required information must be submitted for consideration.

Please answer the following questions as thoroughly as possible. If additional space is required, please use extra sheets as necessary, or provide supplemental information if available. For assistance with this form, contact the SWC Planning and Education Division at (701) 328-4967.

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| Project, program, or study name: |
| Sponsor(s): |
| Location (county, city, township, etc.): |
| Description of request: <input type="checkbox"/> New <input type="checkbox"/> Updated (previously submitted) |
| What type of effort is being pursued? <input type="checkbox"/> Project <input type="checkbox"/> Study |
| What is the focus of the project or study? (check all that apply) <input type="checkbox"/> Flood Control <input type="checkbox"/> Multi-Purpose <input type="checkbox"/> Bank Stabilization <input type="checkbox"/> Dam Safety/EAP <input type="checkbox"/> Recreation <input type="checkbox"/> Water Supply <input type="checkbox"/> Snagging & Clearing <input type="checkbox"/> Property Acquisition <input type="checkbox"/> Irrigation <input type="checkbox"/> Water Retention <input type="checkbox"/> Rural Flood Control <input type="checkbox"/> Other |
| Please explain each above checked item: |
| Description of problem or need and how this effort addresses that problem or need: |
| Has feasibility study been completed? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Ongoing <input type="checkbox"/> Not Applicable |
| Has engineering design been completed? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Ongoing <input type="checkbox"/> Not Applicable |
| Have land or easements been acquired? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Ongoing <input type="checkbox"/> Not Applicable |
| Have all necessary permits been acquired? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Ongoing <input type="checkbox"/> Not Applicable |

Level of public review project or program has undergone:

Do you expect any significant obstacles to implementation/construction (i.e., problems with land acquisition, permits, funding, local opposition, environmental concerns, etc.)?

Funding Timeline (carefully consider when SWC cost-share will be needed)

| Source | Total Cost | 2015-2017 (And Prior Bienna) | 2017-2019 7/1/17-6/30/19 | Beyond 7/1/19 |
|------------------------|------------|---------------------------------|-----------------------------|---------------|
| Federal | \$ | \$ | \$ | \$ |
| State Water Commission | \$ | \$ | \$ | \$ |
| Other State | \$ | \$ | \$ | \$ |
| Local | \$ | \$ | \$ | \$ |
| Total | \$ | \$ | \$ | \$ |

Please provide names of all potential funding partners/sources, including all other State of North Dakota sources (grant or loan):

Explain implementation timelines, considering all phases and current status:

****Please Note****

Sponsors requesting SWC cost-share that have a project with a total cost of \$500,000 or more are also required to provide supplemental information related to project benefits per NDCC 61-02-01.3. Project benefit forms are available for download (by project type) via the SWC website at www.swc.nd.gov.

| | | | | |
|------------------|-------|-------|----------|--|
| Submitted By | Title | Date | | |
| Address | City | State | ZIP Code | |
| Telephone Number | | Email | | |

MAIL TO:

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 ND State Water Commission
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